

**MINUTES OF THE MEETING OF SHAWBURY PARISH COUNCIL
HELD IN THE VILLAGE HALL ON TUESDAY JUNE 10TH. 2014
At 7.00pm.**

Public Session:

Present:

Mr. D. Roberts (Chairman)
 Ms. S. McIntosh
 Mrs. G. Matthews
 Mrs. F. Medley
 Mr. R. Pinches
 Mrs. J. Manley
 Mr. P. Sharp
 Mr. R. Pinches
 Mr. A. Foster
 Mrs. T. Howells

In Attendance:

The Parish Clerk.

14/32 Apologies:

Apologies were presented and accepted from Mr. J. Kennedy, Mr. S. Jones (Shropshire Councillor) and Flt. Lt. Hobkirk (RAF Shawbury)

14/33 Declaration of Personal or Prejudicial Interests:

There were no interests declared.

14/34 Broadband Development:

This item was deferred to the July meeting.

14/35 Minutes of Meeting held on May 13th. 2014:

The minutes of the meeting, having been circulated, were approved and signed by the Chairman as a true record.

14/36 Matters Arising:

(a) Highways (14/a).

b) Notice Board by Play Area (13/198).

(c) Moat - new pathways (14/06(d)).

(d) Motorcycle notices.

(e) Angling Club.

14/37 Minutes of the Annual Parish Meeting:

The minutes of the meeting, having been circulated, were approved and signed by the Chairman as a true record.

14/38 Matters arising:

14/39 Correspondence:

Members considered the following correspondence received by the Clerk since the last meeting:

- Patrick Cosgrove – items about Broadband in Shropshire.
- ALC – Information Bulletin May 16th.
- Brian Williams – The Planning Service.
- ALC – copy of Chief Fire Officers Risk Management.
- Shropshire Together – Newsletter about dementia.
- Shropshire Playing Fields Association – membership request.
- ALC – copy of response from Nick Boles (Planning Minister).
- Planning Department – appeal by developers of Sparrow Cottage.

14/40 Accounts for Payment:

It was resolved to pay the following invoices:

Mr. J. Wilson	Salary (June)		£539.06
Mr. J. Wilson	Expenses (May)		£115.26
Inland Revenue	Tax/N.I (June)		£136.07
Mr. T. Creber	Village work (April)		£200.00
Mr. R. Bailey	Maintenance	£420.00	
	Gateway planting	£110.65	
	Glebe work	£39.13	
	Weed killer & new key	£7.30	£577.08
Eon	New lantern (Church Close) February		£158.09
Mr. M. Sheehy	Internal audit		£265.00
Shropshire Trophy Centre	Award plaques		£43.75
Paper Write	Certificates/Motorcycle circulars		£18.05

14/41 Financial Statement:

A financial statement was tabled and approved.

14/42 Audit report:

The Clerk had forwarded all the end of year reports and documents, including the Internal Auditor's report which had not identified any concerns over any aspect of Council business.

The documents were unanimously approved and signed off by the Chairman.

14/43 Exchange of Information:

(a) Items for inclusion on the next agenda:

No items raised.

(b) The following concerns were reported:

(i) Highways:

No issues raised.

(ii) Streetlights:

(iii) Other:

1. Clerk advised Members that as Mr. Davies had not attended Council meetings for six months that under Section 7.10 of the Local Government Act 1972 he automatically ceased to be a Member.

He had been informed and the necessary action to secure a replacement was underway.

14/44 Reports from:

(a)Police:

Clerk reported that information on the web site indicated the following offences had been recorded in April:

Anti-social behaviour -5; Theft -1; Drug related offence -1; Criminal damage – 1; Violent behaviour – 1.

(b) RAF Shawbury:

No report tabled.

(c) Shropshire Council:

No report tabled.

14/45 Planning:

A. The following applications had been received and considered by Members:

1. Field House, Wytheford Road – erection of eight bungalows (four affordable).
2. Ponderosa, 3, Little Wytheford – alterations in connection with the conversion of a redundant barn to provide ancillary accommodation.

B. The following application has been approved:

- 5, Muckleton Cottages – erection of a first floor extension.

14/46 Committee/Other Reports:

There were no committee reports tabled.

14/47 Press Matters

There were no issues.

14/48 Date and Time of next meeting:

The next meeting will be on July 8th. 2014 at 7.00pm in Shawbury Village Hall.

Approved as a true record of the Meeting.

Signed: _____ **(Chairman)** **Date:** _____